

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE
GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

256 South 8th Street, Philadelphia, PA 19107

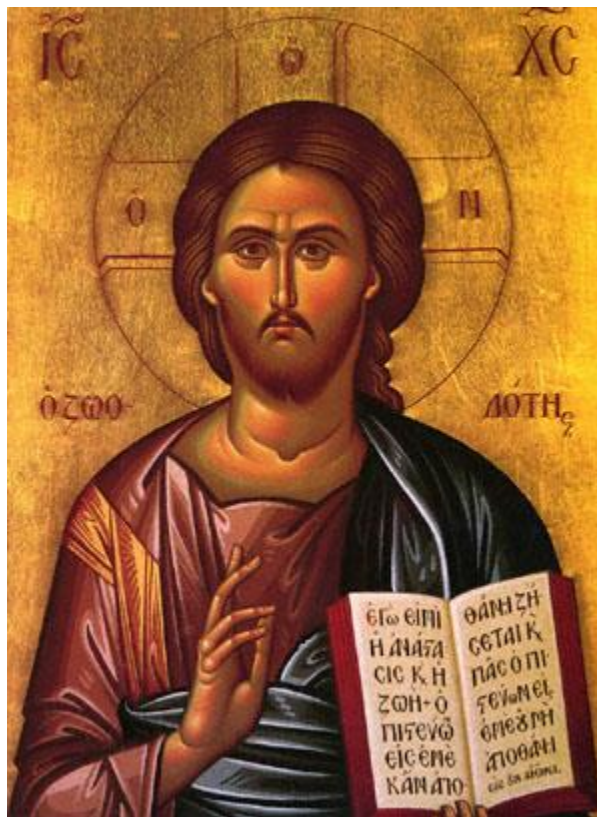
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**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



**Today is: Sunday, May 5, 2019
ST. THOMAS SUNDAY**

Irene of Thessaloniki / Neophytos, Gaius and Caianus the martyrs
Ειρήνη της Μεγαλομάρτυρος / Νεόφυτος, Γάϊος και Γαϊανός των μαρτύρων

LITURGICAL SCHEDULE

- | | |
|----------------------|---|
| Sun, May 5 | St. Thomas Sunday
8:45am Orthos, 10:00 am Divine Liturgy |
| Sun, May 12 | Sunday of Myrrh-Bearing Women – Mother’s Day
8:45am Orthos, 10:00 am Divine Liturgy |
| Sun, May 19 | Sunday of the Paralytic
8:45am Orthos, 10:00 am Divine Liturgy |
| Sun, May 26 | Sunday of the Samaritan Woman
8:45am Orthos, 10:00 am Divine Liturgy |
| Mon. May 27 | MEMORIAL DAY |
| Sun, June 2 | Sunday of the Blind Man
8:45am Orthos, 10:00 am Divine Liturgy |
| Thur., June 6 | HOLY ASCENSION
8:30am Orthos, 9:30am Divine Liturgy |
| Sun, June 9 | Sunday of the Fathers of the 1st Ecumenical Council
8:45am Orthos, 10:00 am Divine Liturgy |
| Sat., June 15 | Saturday of the Souls
8:45am Orthos, 10:00 am Divine Liturgy & Trisagion |
| Sun, June 16 | HOLY PENTECOST DAY – Father’s Day
8:45am Orthos, 10:00 am Divine Liturgy |
| Mon., June 17 | THE DAY OF THE HOLY SPIRIT
8:30am Orthos, 9:30am Divine Liturgy |
| Sun, June 23 | Sunday of All Saints
8:45am Orthos, 10:00 am Divine Liturgy |
| MON., June 24 | THE NATIVITY OF JOHN THE BAPTIST
8:30am Orthos, 9:30am Divine Liturgy |
| Sat., June 29 | THE APOSTLES PETER AND PAUL
8:45am Orthos, 10:00 am Divine Liturgy |
| Sun, June 30 | Synaxis of the Twelve Apostles
8:45am Orthos, 10:00 am Divine Liturgy |

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

- Κυρ. 5 Μαΐου** **Κυριακή του Αγίου Θωμά**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Κυρ. 12 Μαΐου** **Κυριακή των Μυροφόρων – Εορτή της Μητέρας**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Κυρ. 19 Μαΐου** **Κυριακή του Παραλυτικού**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Κυρ. 26 Μαΐου** **Κυριακή της Σαμαρείτιδος**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Δευτ. 27 Μαΐου** **ΗΜΕΡΑ ΑΝΑΜΝΗΣΙΣ ΤΩΝ ΠΕΣΟΝΤΩΝ**
- Κυρ. 2 Ιουνίου** **Κυριακή του Τυφλού**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Πεμπ. 6 Ιουνίου** **ΤΗΣ ΑΝΑΛΥΨΕΩΣ**
8:30π.μ. ο Όρθρος, 9:00π.μ. η Θεία Λειτουργία
- Κυρ. 9 Ιουνίου** **Κυριακή των Πατέρων της 1ης Οικουμενικής Συνόδου**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Σάββ. 15 Ιουνίου** **Σάββατο των Ψυχών**
8:30π.μ. ο Όρθρος, 9:30π.μ. η Θεία Λειτουργία και Τρισάγιον
- Κυρ. 16 Ιουνίου** **ΚΥΡΙΑΚΗ ΤΗΣ ΠΕΝΤΗΚΟΣΤΗΣ – Εορτή του Πατέρα**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Δευτ. 17 Ιουνίου** **ΗΜΕΡΑ ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Κυρ. 23 Ιουνίου** **ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Δευτ. 24 Ιουνίου** **ΤΟ ΓΕΝΝΕΘΛΙΟΝ ΤΟ ΠΡΟΔΡΟΜΟΥ**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Σάββ. 29 Ιουνίου** **ΠΕΤΡΟΥ ΚΑΙ ΠΑΥΛΟΥ ΤΩΝ ΑΠΟΣΤΟΛΩΝ**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Κυρ. 30 Ιουνίου** **Η ΣΥΝΑΞΙΣ ΤΩΝ ΑΠΟΣΤΟΛΩΝ**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία

UPCOMING MEETINGS & EVENTS

- May 13-14** **Greek Orthodox Metropolis of NJ, Annual Clergy-Laity**
@ Venetian Catering Hall, 5456 River Dr., Garfield, NJ
- May 15** **Parish Council Meeting**
@ at the Church Office @ 6:30pm
- May 19** **Sunday/Greek School Graduation**
@ the Cathedral, at the end of the D. Liturgy
- May 29-June 2** **ST. GEORGE CATHEDRAL SPRING FESTIVAL**
- June 11** **Parish Council Meeting**
@ at the Church Office @ 6:30pm

UPCOMING SACRAMENTS

- May 4** Wedding -- James Nicholas Parson & Niki Giovros @ 3:00pm
- May 5** Wedding -Ioannis Grigorakakis & Stephanie Gutchigian @ 2:00pm
- May 19** Wedding -- Thomas Joseph Bernard & Garifalia Christakis @ 3:00pm
- May 26** Baptism -- Child of Konstantinos Haralambou @ 1:30pm

THE EPISTLE READING

The reading is from the Acts of the Apostles

5:12-20

In those days, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

Ο ΑΠΟΣΤΟΛΟΣ

Πάξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα
5:12-20

Ἐν ταῖς ἡμεραῖς ἐκείναις, διὰ δὲ τῶν χειρῶν τῶν ἀποστόλων ἐγένετο β σημεῖα καὶ τέρατα ἐν τῷ λαῷ πολλά· καὶ ἦσαν ὁμοθυμαδὸν ἅπαντες ἐν τῇ στοᾷ Σολομῶντος. Τῶν δὲ λοιπῶν οὐδεὶς ἐτόλμα κολλᾶσθαι αὐτοῖς, ἀλλ' ἐμεγάλυνεν αὐτοὺς ὁ λαός· μᾶλλον δὲ προσετίθεντο πιστεύοντες τῷ κυρίῳ, πλήθη ἀνδρῶν τε καὶ γυναικῶν· ὥστε κατὰ τὰς πλατείας ἐκφέρειν τοὺς ἀσθενεῖς, καὶ τιθέναι ἐπὶ κλινῶν καὶ κραββάτων, ἵνα ἐρχομένου Πέτρου κἂν ἡ σκιά ἐπισκιάσῃ τινὶ αὐτῶν. Συνήρχετο δὲ καὶ τὸ πλῆθος τῶν πέριξ πόλεων εἰς Ἱερουσαλήμ, φέροντες ἀσθενεῖς καὶ ὀχλουμένους ὑπὸ πνευμάτων ἀκαθάρτων, οἵτινες ἐθεραπεύοντο ἅπαντες. Ἀναστὰς δὲ ὁ ἀρχιερεὺς καὶ πάντες οἱ σὺν αὐτῷ -- ἡ οὗσα αἵρεσις τῶν Σαδδουκαίων -- ἐπλήσθησαν ζήλου, καὶ ἐπέβαλον τὰς χεῖρας αὐτῶν ἐπὶ τοὺς ἀποστόλους, καὶ ἔθεντο αὐτοὺς ἐν τηρήσει δημοσίᾳ. Ἄγγελος δὲ κυρίου διὰ τῆς νυκτὸς ἤνοιξεν τὰς θύρας τῆς φυλακῆς, ἐξαγαγὼν τε αὐτοὺς εἶπεν, Πορεύεσθε, καὶ σταθέντες λαλεῖτε ἐν τῷ ἱερῷ τῷ λαῷ πάντα τὰ ῥήματα τῆς ζωῆς ταύτης.

THE GOSPEL READING

The reading is from the Holy Gospel according to John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So, the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in his hands the print of the nails and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα
20:19-31

Οὔσης ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ τῶν σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν. Καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ. Ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. Εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· Εἰρήνη ὑμῖν. Καθὼς ἀπέσταλκέ με ὁ πατήρ, κάγὼ πέμπω ὑμᾶς. Καὶ τοῦτο εἰπὼν ἐνεφύσησε καὶ λέγει αὐτοῖς· Λάβετε Πνεῦμα Ἅγιον· ἂν τινων ἀφῆτε τὰς ἁμαρτίας, ἀφίενται αὐτοῖς, ἂν τινων κρατῆτε, κεκράτηνται. Θωμᾶς δὲ εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν ὁ Ἰησοῦς. Ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Ἐωράκαμεν τὸν Κύριον. Ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλω τὴν χεῖρά μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω. Καὶ μεθ' ἡμέρας ὀκτῶ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ καὶ Θωμᾶς μετ' αὐτῶν. Ἐρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· Εἰρήνη ὑμῖν. Εἶτα λέγει τῷ Θωμᾷ· Φέρε τὸν δάκτυλόν σου ὧδε καὶ ἴδε τὰς χεῖράς μου, καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευρὰν μου, καὶ μὴ γίνου ἄπιστος, ἀλλὰ πιστός. Καὶ ἀπεκρίθη Θωμᾶς καὶ εἶπεν αὐτῷ· Ὁ Κύριός μου καὶ ὁ Θεός μου. Λέγει αὐτῷ ὁ Ἰησοῦς· Ὅτι ἐώρακάς με, πεπίστευκας· μακάριοι οἱ μὴ ἰδόντες καὶ πιστεύσαντες. Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν αὐτοῦ, ἃ οὐκ ἔστι γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ· ταῦτα δὲ γέγραπται ἵνα πιστεύσητε ὅτι Ἰησοῦς ἐστὶν ὁ Χριστὸς ὁ Υἱὸς τοῦ Θεοῦ, καὶ ἵνα πιστεύοντες ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

STEWARDSHIP PROGRAM NEWS

As Christian Stewards we are called to give back to God from the “first fruits” of our labor. We support our parish and her ministries in an intentional way and not with only what is left after everything else has been taken care of. Please support our church and make your commitment towards stewardship if you have not done so already. We appreciate your support and your help to promote our ministries.

STEWARDSHIP STATUS

As of March 2019

Budget Commitment	Total Pledged	Paid to Date	# of Stewards
\$100,000	\$ 25,540.00	\$22,145.00	74

May our Lord richly bless you in all your endeavors!

PHILOPTOCHOS NEWS

The Philoptochos Ladies Society of St. George Cathedral in Philadelphia will be meeting every first Wednesday of the month to prepare baked goods. The ladies will be at the Philoptochos Room from **10am to 2pm** and anyone who would like to volunteer is welcome to come. Any help would be greatly appreciated.

(Με απόφαση της Φιλοπτώχου Αδελφότητος Κυριών του Ιερού Καθεδρικού Ναού Αγίου Γεωργίου Φιλαδελφείας, τα μέλη αυτής θα συναντηθούν εφεξής, κάθε πρώτη Τετάρτη του μήνα και περί ώρα 10^η π.μ. έως 2ας μ.μ., για την προετοιμασία των ζαχαροπλαστικών παρασκευασμάτων για το φεστιβάλ. Όσοι και όσες θα ήθελαν να συμμετάσχουν σε αυτή την προσπάθεια της Φιλοπτώχου αδελφότητος είναι ευπρόσδεκτοι, και η βοήθειά τους θα είναι πολύτιμη.)

St. George Greek Orthodox Cathedral

Come Join us for our Annual

GREEK FESTIVAL



Wednesday, May 29th – Sunday,
June 2nd

Wed. 11am – 2pm Thurs. 11am – 10pm Fri & Sat 11am – Midnight Sun 12pm – 9pm

The Best Homemade Greek Foods &* Pastries



Eat-In or Take-Out

Dine in our social
hall or outdoors
and/or take food and
pastries to go for
another Greek meal.

Dance the Night Away to
Live Music on Friday &
Saturday Nights with

Neo Kyma

Friday 7pm – Closing
Saturday 8pm – Closing

Greek Food • Pastries • Bar • Church Tours • Marketplace Vendors • Greek Dancing • Live Music

Free Admission • Rain or Shine • Credit Cards Accepted

256 South 8th Street, Philadelphia, PA

For more information: 215-627-4389

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

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