

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

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**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



Today is: Sunday, May 23, 2021

SUNDAY OF THE PARALYTIC

Michael the Confessor / Martyr Salonas of Rome

Μιχαήλ τοῦ Ὁμολογητοῦ / Μάρτυρ Σαλωνᾶς ὁ ἀπὸ Ρώμης

***Thank you for worshiping at St. George Greek
Orthodox Cathedral in Philadelphia.***

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit: www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

LITURGICAL SCHEDULE

- TODAY** **SUNDAY OF THE PARALYTIC**
8:45am Orthros, 10:00am Divine Liturgy
- *40-Days Blessing of Athanasios Pashalis*
- Sun., May 30** **SUNDAY OF THE SAMARITAN WOMAN**
8:45am Orthros, 10:00am Divine Liturgy
- Mon. May 31** **MEMORIAL DAY**
Trisagion Services will be held at the Fernwood Cemetery from 11am to 12:30pm.
- Sun., June 6** **SUNDAY OF THE BLIND MAN**
8:45am Orthros, 10:00am Divine Liturgy
- Thur., June 10** **THE ASCENTION OF OUR LORD**
8:30am Orthros, 9:30am Divine Liturgy
- Sun., June 13** **SUNDAY OF THE HOLY FATHERS**
8:45am Orthros, 10:00am Divine Liturgy
- Sat. June 19** **Saturday of the Souls**
8:30am Orthros, 9:30am Divine Liturgy
- Sun., June 20** **SUNDAY OF PENTECOST (FATHER'S DAY)**
8:45am Orthros, 10:00am Divine Liturgy
- Mon., June 21** **THE DAY OF THE HOLY SPIRIT**
The D. Liturgy will be held at Holy Trinity Church, Wilmington, DE.
Orthros starts at 9:00am, Divine Liturgy at 10:00am
- Thur. June 24** **The Nativity of John the Baptizer**
8:30am Orthros, 9:30am Divine Liturgy
- Sun., June 27** **SUNDAY OF ALL THE SAINTS**
8:45am Orthros, 10:00am Divine Liturgy

*Services are livestreamed through the Facebook account:
St. George Greek Orthodox Cathedral Philadelphia*

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

- ΣΗΜΕΡΟΝ ΚΥΡΙΑΚΗ ΤΟΥ ΠΑΡΑΛΥΤΟΥ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- *Σαρραντισμός νεογεννήτου Αθανασίου Πασχάλη*
- Κυρ., 30 Μαΐου ΚΥΡΙΑΚΗ ΤΗΣ ΣΑΜΑΡΕΙΤΙΔΟΣ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Δευτ. 31 Μαΐου MEMORIAL DAY**
Τριασάγια θὰ τελεστοῦν στὸ νεκροταφεῖο τοῦ Fernwood ἀπὸ τὶς 11 π.μ. ἕως τῆς 12:30 μ.μ.
- Κυρ., 6 Ἰουν. ΚΥΡΙΑΚΗ ΤΟΥ ΤΥΦΛΟΥ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Πέμπ. 10 Ἰουν. ΤΗΣ ΑΝΑΛΗΨΕΩΣ**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Κυρ., 13 Ἰουν. ΚΥΡΙΑΚΗ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Σαβ. 19 Ἰουν. Ψυχοσάββατον**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Κυρ., 20 Ἰουν. ΚΥΡΙΑΚΗ ΤΗΣ ΠΕΝΤΗΚΟΣΤΗΣ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Δευτ., 21 Ἰουν. ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ**
Ἡ Θ. Λειτουργία θα τελεστεῖ στον ἱερό ναό του Ἁγίου Πνεύματος, Wilmington, DE
Ὁ Ὅρθρος 9:00π.μ. , ἡ Θεία Λειτουργία 10:00π.μ.
- Πεμ. 24 Ἰουν. Τὸ Γενέθλιον του Βαπτιστοῦ Ἰωάννου**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Κυρ., 27 Ἰουν. ΚΥΡΙΑΚΗ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

*Οἱ ἀκολουθίες μεταδίδονται ζωντανά μέσω τοῦ διαδικτύου ἀπό τὸ Facebook:
St. George Greek Orthodox Cathedral Philadelphia*

UPCOMING MEETINGS & EVENTS

- TODAY** **Greek School Commencement and Graduation**
@ the end of the Divine Liturgy
- Monday, May 31** **MEMORIAL DAY**
Trisagion Services at the Fernwood Cemetery from 11am to 12:30pm
- Tues., June 8** **Parish Council Meeting**
@ the Cathedral Social Hall @ 6:30pm

UPCOMING SACRAMENTS

- Sunday, July 11** Wedding, Nicholas Giaguanos/Alyssa Campisi @ 3:00pm
- Saturday, July 24** Baptism, Nicholas Paparaidanis @ 11:00am
- Sunday, July 25** Wedding, Matthew Klahre /Angeliki Yannaris @ 3:00pm

THE EPISTLE READING

The reading is from the Acts of the Apostles

9:32-42

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Ο ΑΠΟΣΤΟΛΟΣ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα

9.32-42

Ἐν ταῖς ἡμεραῖς ἐκείναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἁγίους τοὺς κατοικοῦντας Λύδδαν. Εὗρεν δὲ ἐκεῖ ἄνθρωπόν τινα Αἰνέαν ὀνόματι, ἐξ ἐτῶν ὀκτῶ κατακείμενον ἐπὶ κραβάτῳ, ὃς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ἰάταί σε Ἰησοῦς ὁ Χριστός· ἀνάστηθι καὶ στρῶσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Ἀσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Ἐν Ἰόππῃ δέ τις ἦν μαθήτρια ὀνόματι Ταβηθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερώῳ. Ἐγγὺς δὲ οὔσης Λύδδης τῇ Ἰόππῃ, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ, ἀπέστειλαν πρὸς αὐτόν, παρακαλοῦντες μὴ ὀκνησαι διελθεῖν ἕως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῶον, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὔσα ἡ Δορκάς. Ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θείσ τὰ γόνατα προσηύξατο· καὶ ἐπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, ἀνάστηθι. Ἡ δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῇ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.

THE GOSPEL READING

The Holy Gospel is According to John

5:1-15

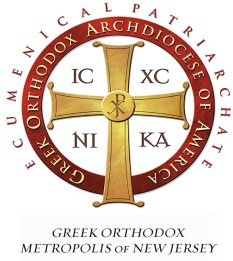
At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.' "They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

5.1-15

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα, ἡ ἐπιλεγομένη Ἐβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλῆθος πολὺ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρα, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιῆς ἐγένετο ᾧ δὴποτε κατείχετο νοσήματι. ἦν δὲ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτῶ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ. τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ· θέλεις ὑγιῆς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῇ τὸ ὕδωρ, βάλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς· ἔγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιῆς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ· σάββατόν ἐστιν· οὐκ ἔξεστί σοι ἄραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν· ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἠρώτησαν οὖν αὐτόν· τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπὼν σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστιν· ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εὕρισκει αὐτόν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· ἴδε ὑγιῆς γεγονός· μηκέτι ἀμάρτανε, ἵνα μὴ χειρόν σοί τι γένηται. ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτόν ὑγιῆ.



Saint George Greek Orthodox Cathedral

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May 5, 2021

My beloved parishioners:

CHRISTOS ANESTI! ALITHOS ANESTI!
CHRIST IS RISEN! TRULY IS RISEN!

With great joy I communicate with you in order to announce the reestablishment of the Byzantine Choir ministry of our St. George Greek Orthodox Cathedral, continuing its almost 85 years successful contribution and fruitful presence in the spiritual edification of our parishioners of St. George Cathedral.

The ministry's director and Leading Chanter (Protopsaltis) of our Cathedral Mr. Gregorios Peios will be offering instructions and rehearsals once a week of the Byzantine Chant for the strengthening of the spiritual and liturgical ministry of our Orthodox Church.

Everyone is welcome to attend and we encourage everyone to support this ministry of our Cathedral enthusiastically by promoting the program to our children, young people and adults, in order to give them the opportunity to study and to be cultivated and immersed in our traditional ecclesiastical music. Participation in this ministry nurtures our spiritual lives and existentially leads us to a fuller understanding of God's purpose through the Incarnation and Resurrection of Jesus Christ in the creation.

If you would like to participate you can register at the Cathedral office by calling in person @ 215-627-4389, or email @: office@saintgeorgecathedral.org. Please leave your email and cellphone# to the office for future contact for more upcoming details.

Wishing you a very blessed resurrectional period, I remain,

In His Service,

Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Dean of the Cathedral

STEWARDSHIP PROGRAM 2021

...the greatest of these is love

Jesus spoke of love and showed compassion. He taught us by his example to love one another and to be compassionate toward those in need. In the Gospels, we read of the compassion of Jesus:

When Jesus landed and saw a large crowd, he had compassion on them and healed their sick (Matthew 14:14).

Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him (Matthew 20:34).

...he had compassion on them, because they were like sheep without a shepherd (Mark 6:34).

Compassion can often mean kindness and sympathy. In these verses, it means something deeper and much more powerful. "And he had compassion" is translated from the Greek ἐσπλαγχνίσθη (esplachNEEsthee) and comes from the root word in Greek for "guts." In other words, it is compassion and concern that are felt in one's guts – a compassion that is felt in a deeply physical way. Compassion felt in this way compels us to respond with love and deep concern.

In the parable of the Good Samaritan, Jesus says "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him..." (Luke 10:33).

In the parable of the Prodigal Son Jesus says, "But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." (Luke 15:20).

These stories reflect the love and compassion that Jesus has for his people. His compassion inspires and challenges each one of us to live compassionately.

This understanding of the full meaning of compassion in the New Testament means that another person's suffering becomes our own suffering. Compassion in this sense can change the way we live and care for others and for our community. When we feel this physical type of compassion, we are fully and physically engaged. We serve others and care for our community with love.

Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices.

To love in the way Saint Paul writes to the Christians at Corinth, when he says, "...the greatest of these is love," means we can't live without compassion for others. Love and compassion are not expressed only in our offerings of money and other support. Love and compassion are not something we give in order to receive something in return. Pride has no place in acts of love and compassion.

The love that Saint Paul describes in his letter to the Christians at Corinth is an expression of stewardship. Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices. Stewardship is about love and love is about stewardship.



Christian Stewardship is about becoming good caretakers of all that God has given us. God has given each of us special and unique gifts. And through Holy Scripture He teaches us all that we have is a loan. He lends everything to us, and reminds us that

one day He will ask us to give a detailed accounting of what we have done with the gifts He has given us. Archbishop Anastasios of Albania has noted that "we find ourselves by offering ourselves." Have we learned the blessedness of generously giving to others of all we have?



One day, a person complained to his priest that the Church and Christianity is one continual "give, give, give." To which the priest replied, "Thank you very much for the finest definition of

Christianity I have ever heard. You're right, Christianity is all about a constant "give, give, give." God giving His only Son to the world to show His unconditional love. His Son Jesus giving His life on the cross to forgive our sins and destroy death. Then our Lord's disciples giving all they had to make sure God's Good News of love was preached to all people everywhere. They not only gave away their homes and businesses, but even gave up their lives as martyrs in gratitude to God!

FROM THE STEWARDHSIP COMMITTEE

“...THE GREATEST OF THESE IS LOVE.” (1 Cor 13:13)

1st Quarter Stewardship Report

The total number of stewards who made a stewardship contribution in 1st quarter of 2021 is 90 for a total of \$41,525 as of 3/31/21 – an average of \$461/steward or an increase of a little more than 2% per steward.

In 2021, 1.7% (16) of stewards increased their stewardship contribution from 2020; less than 0.2% (2) decreased their stewardship contribution, and the remaining 88% (72) of the stewards contributed the same as they did in 2020.

In 2020, 30 parishioners contributed to Stewardship in the 1st quarter, but have not done so in 2021. The contributions of those 28 parishioners total \$10,230 ---an average of \$341/steward

Budgeted amount for Stewardship in 2021 is \$90,000. Total received in 1st quarter is \$41,525 – 46% of total expected in 2021.

Budgeted amount for Stewardship in 2020 was \$90,000. Total received in 1st quarter was \$29,972 – 33% of the total expected.

The total 1st quarter stewardship contribution between 2020 and 2021 has risen by 28% with fewer stewards paying so far.

Stewardship is an opportunity to examine our priorities and values, to express our thankfulness to God, to give of ourselves and to grow in grace. It allows us to participate in the work of God. Bearing fruit in the world is the visible result of our abiding in Christ, the True Vine.

We offer you our gratitude and thanks to God for your dedication to our parish and your participation in Christ's work of salvation.

PHILOPTOCHOS ANNOUNCEMENT

Congratulations to the ladies of the new Philoptochos

Board for 2021-2023:

Apessos, Maria

Haralambou, Betty

Haralambou, Vassoula

Hourmouzis, Ioanna

Koulas, Evangelia

Kousis, Elpiniki

Kravaris, Jenny

Makary, Elpida

Manos, Pauline

Parsalidis, Eftihia

Sarkioglu, Penny

Volikas, Jean (Demetra)

Ziogas, Maria

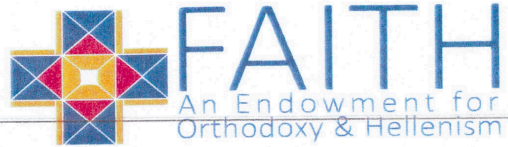
Please mark your calendar for the upcoming

Philoptochos events:

Saturday, September 25, Philoptochos Annual Tea event in the afternoon (More details will be coming soon)

Saturday, November 13, Philoptochos Bid & Buy event in the Cathedral Social Hall

thefaithendowment.org/scholarships



APPLY NOW

FAITH SCHOLARSHIP

FOR ACADEMIC

EXCELLENCE

DEADLINE: JUNE 21

ELIGIBILITY REQUIREMENTS

Applicants must be member of a Greek Orthodox parish and a graduating high school senior enrolling in a 4-year accredited U.S. university this fall.

APPLICATION DETAILS

Visit thefaithendowment.org/scholarships to download and begin your application. Completed application packets must be sent by mail and postmarked by June 21st, 2021. Scholarship recipients will be announced in August. Follow [facebook.com/faithendowment](https://www.facebook.com/faithendowment) for updates.

Scholarships are merit-based and can range up to \$10,000 in value.

Founded in 2004 by a group of ten visionary Greek American leaders and philanthropists, "FAITH: An Endowment for Orthodoxy and Hellenism" is an independent 501(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 1,650 grants and scholarships to our community's brightest young leaders.



FAITH: An Endowment for Orthodoxy & Hellenism

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St. George Greek Orthodox Cathedral



GOD BLESS & PROTECT OUR HEROES

**HEALTHCARE PROFESSIONALS
FIRST RESPONDERS • ESSENTIAL WORKERS**

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

**ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

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