

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY  
ST. GEORGE GREEK ORTHODOX CATHEDRAL  
PHILADELPHIA, PA**

**WEEKLY BULLETIN**

256 South 8th Street, Philadelphia, PA 19107

Phone: 215-627-4389

Fax: 215-627-4394

Email: [office@saintgeorgecathedral.org](mailto:office@saintgeorgecathedral.org)

Web: [www.saintgeorgecathedral.org](http://www.saintgeorgecathedral.org)

**Very Reverend Archimandrite Ambrose Bitziadis-Bowers  
Presiding Priest**



**Today is: Sunday, June 13, 2021**

**SUNDAY OF THE HOLY FATHERS**

**Aquilina the Martyr / Anna the Martyr and her Son John**

**Ἀκυλίνης τῆς Μάρτυρος / Ἄννης τῆς Μάρτυρος καὶ τοῦ υἱοῦ αὐτῆς Ἰωάννου**

***Thank you for worshiping at St. George Greek  
Orthodox Cathedral in Philadelphia.***

**The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.**

**We invite you to support the mission and ministry of the Cathedral. Visit: [www.stgeorgecathedral.org](http://www.stgeorgecathedral.org) to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.**

**Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.**

## LITURGICAL SCHEDULE

**TODAY**

**SUNDAY OF THE HOLY FATHERS**

8:45am Orthros, 10:00am Divine Liturgy

- *2-Year Memorial Service Amygdalia Papas  
May her memory be eternal!*

**Sat. June 19**

**Saturday of the Souls**

8:30am Orthros, 9:30am Divine Liturgy

**Sun., June 20**

**SUNDAY OF PENTECOST (FATHER'S DAY)**

8:45am Orthros, 10:00am Divine Liturgy

**Mon., June 21**

**THE DAY OF THE HOLY SPIRIT**

*The D. Liturgy will be held at Holy Trinity Church,  
Wilmington, DE.*

Orthros starts at 9:00am, Divine Liturgy at 10:00am

**Thur. June 24**

**The Nativity of John the Baptizer**

8:30am Orthros, 9:30am Divine Liturgy

**Sun., June 27**

**SUNDAY OF ALL THE SAINTS**

8:45am Orthros, 10:00am Divine Liturgy

**Tues. June 29**

**Ss. Peter and Paul the Apostles**

8:30am Orthros, 9:30am Divine Liturgy

**Wed. June 30**

**The Synaxis of the Holy Twelve Apostles**

8:30am Orthros, 9:30am Divine Liturgy

**Thur., July 1**

**St. Cosmas and Damien**

8:30am Orthros, 9:30am Divine Liturgy

**Tues., July 20**

**St. Prophet Elaias**

8:30am Orthros, 9:30am Divine Liturgy

**Thur., July 22**

**St. Magdalene and St. Macella from Chios**

8:30am Orthros, 9:30am Divine Liturgy

## ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

- ΣΗΜΕΡΟΝ**            **ΚΥΡΙΑΚΗ ΤΩΝ ΑΓΙΩΝ ΠΑΤΕΡΩΝ**  
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία  
- *Ἱερό Μνημόσυνον δύο ἐτῶν Ἀμυγδαλιάς Παπά.*  
*Εἶθε ἡ μνήμη αὐτῆς νὰ εἶναι αἰωνία!*
- Σαβ. 19 Ἰουν.**    **Ψυχοσάββατον**  
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Κυρ., 20 Ἰουν.**    **ΚΥΡΙΑΚΗ ΤΗΣ ΠΕΝΤΗΚΟΣΤΗΣ (Ἡ ἡμέρα τοῦ Πατέρα)**  
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Δευτ., 21 Ἰουν.**    **ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ**  
*Ἡ Θ. Λειτουργία θὰ τελεστεῖ στον ἱερό ναό του*  
*Ἀγίου Πνεύματος, Wilmington, DE*  
Ὁ Ὅρθρος 9:00π.μ. , ἡ Θεία Λειτουργία 10:00π.μ.
- Πεμ. 24 Ἰουν.**    **Τὸ Γενέθλιον του Βαπτιστοῦ Ἰωάννου**  
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Κυρ., 27 Ἰουν.**    **ΚΥΡΙΑΚΗ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ**  
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Τρίτ., 29 Ἰουν.**    **Τῶν Ἀγίων Ἀποστόλων Πέτρου καὶ Παύλου**  
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Τετ., 30 Ἰουν.**    **Ἡ Σύναξις τῶν Δώδεκα Ἀποστόλων**  
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Πεμπ., 1 Ἰουλ.**    **Τῶν Ἀγίων Κοσμᾶ καὶ Δαμιανοῦ τῶν Ἀναργύρων**  
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Τρίτ., 20 Ἰουλ.**    **Τοῦ Ἀγίου Προφήτου Ἡλιοῦ τοῦ Θεσβίτου**  
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Πέμπ., 22 Ἰουλ.**    **Ἀγ. Μαγδαληνῆς καὶ Ἀγ. Μαρκέλης τῆς Χιοπολίτιδος**  
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία

## UPCOMING MEETINGS & EVENTS

- Sunday, June 13**      **Philoptochos Sisterhood Meeting**  
*@ the Philoptochos Hall, @ the end of the  
Divine Liturgy*
- Tues., July 13**      **Parish Council Meeting**  
*@ the Philoptochos Social Hall @ 6:30pm*

## UPCOMING SACRAMENTS

- Sunday, July 11**      **Wedding**, Nicholas Giaguanos/Alyssa Campisi  
*@ 3:00pm*
- Saturday, July 24**      **Baptism**, Nicholas Paparaidanis  
*@ 11:00am*
- Sunday, July 25**      **Wedding**, Matthew Klahre /Angeliki Yannaris  
*@ 3:00pm*

## THE EPISTLE READING

The reading is from the Acts of the Apostles

20:16-18, 28-36

In those days, Paul had decided to sail past Ephesos, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletos he sent to Ephesos and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore, be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'it is more blessed to give than to receive.' " And when he had spoken thus, he knelt down and prayed with them all.

# Ο ΑΠΟΣΤΟΛΟΣ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα

20.16-18, 28-36

Ἐν ταῖς ἡμεραῖς ἐκείναις, ἔκρινεν ὁ Παῦλος παραπλευῖσαι τὴν Ἔφεσον, ὅπως μὴ γένηται αὐτῷ χρονοτριβῆσαι ἐν τῇ Ἀσίᾳ· ἔσπευδεν γάρ, εἰ δυνατὸν ἦν αὐτῷ, τὴν ἡμέραν τῆς Πεντηκοστῆς γενέσθαι εἰς Ἱεροσόλυμα. Ἀπὸ δὲ τῆς Μιλήτου πέμψας εἰς Ἔφεσον μετεκαλέσατο τοὺς πρεσβυτέρους τῆς ἐκκλησίας. Ὡς δὲ παρεγένοντο πρὸς αὐτόν, εἶπεν αὐτοῖς, προσέχετε οὖν ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ, ἐν ᾧ ὑμᾶς τὸ πνεῦμα τὸ ἅγιον ἔθετο ἐπισκόπους, ποιμαίνειν τὴν ἐκκλησίαν τοῦ κυρίου καὶ θεοῦ, ἣν περιποιήσατο διὰ τοῦ ἰδίου αἵματος. Ἐγὼ γὰρ οἶδα τοῦτο, ὅτι εἰσελεύσονται μετὰ τὴν ἄφιξίν μου λύκοι βαρεῖς εἰς ὑμᾶς, μὴ φειδόμενοι τοῦ ποιμνίου· καὶ ἐξ ὑμῶν αὐτῶν ἀναστήσονται ἄνδρες λαλοῦντες διεστραμμένα, τοῦ ἀποσπᾶν τοὺς μαθητὰς ὀπίσω αὐτῶν. Διὸ γρηγορεῖτε, μνημονεύοντες ὅτι τριετίαν νύκτα καὶ ἡμέραν οὐκ ἐπαυσάμην μετὰ δακρύων νοουθετῶν ἕνα ἕκαστον. Καὶ τὰ νῦν παρατίθεμαι ὑμᾶς, ἀδελφοί, τῷ θεῷ καὶ τῷ λόγῳ τῆς χάριτος αὐτοῦ, τῷ δυναμένῳ ἐποικοδομῆσαι, καὶ δοῦναι ὑμῖν κληρονομίαν ἐν τοῖς ἡγιασμένοις πᾶσιν. Ἀργυρίου ἢ χρυσίου ἢ ἱματισμοῦ οὐδενὸς ἐπεθύμησα. Αὐτοὶ γινώσκετε ὅτι ταῖς χρεῖαις μου καὶ τοῖς οὗσιν μετ' ἐμοῦ ὑπηρέτησαν αἱ χεῖρες αὐταί. Πάντα ὑπέδειξα ὑμῖν, ὅτι οὕτως κοπιῶντας δεῖ ἀντιλαμβάνεσθαι τῶν ἀσθενούντων, μνημονεύειν τε τῶν λόγων τοῦ κυρίου Ἰησοῦ, ὅτι αὐτὸς εἶπεν, Μακάριόν ἐστιν μᾶλλον διδόναι ἢ λαμβάνειν. Καὶ ταῦτα εἰπὼν, θεῖς τὰ γόνατα αὐτοῦ, σὺν πᾶσιν αὐτοῖς προσηύξατο.

# THE GOSPEL READING

The Holy Gospel is According to John

17:1-13

At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made. "I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves."



# ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

17.1-13

Τῷ καιρῷ ἐκείνῳ, ὃ Ἰησοῦς, καὶ ἐπῆρε τοὺς ὀφθαλμοὺς αὐτοῦ εἰς τὸν οὐρανὸν καὶ εἶπε· πάτερ, ἐλήλυθεν ἡ ὥρα· δόξασόν σου τὸν υἱόν, ἵνα καὶ ὁ υἱὸς σου δοξάσῃ σε, καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῷ δώσῃ αὐτοῖς ζωὴν αἰώνιον. αὕτη δέ ἐστιν ἡ αἰώνιος ζωὴ, ἵνα γινώσκωσί σε τὸν μόνον ἀληθινὸν Θεὸν καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν. ἐγὼ σε ἐδόξασα ἐπὶ τῆς γῆς, τὸ ἔργον ἐτελείωσα ὃ δέδωκάς μοι ἵνα ποιήσω· καὶ νῦν δόξασόν με σύ, πάτερ, παρὰ σεαυτῷ τῇ δόξῃ ἣ εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί. Ἐφανέρωσά σου τὸ ὄνομα τοῖς ἀνθρώποις οὓς δέδωκάς μοι ἐκ τοῦ κόσμου. σοὶ ἦσαν καὶ ἐμοὶ αὐτοὺς δέδωκας, καὶ τὸν λόγον σου τετηρήκασι. νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρὰ σοῦ ἐστίν· ὅτι τὰ ῥήματα ἃ δέδωκάς μοι δέδωκα αὐτοῖς, καὶ αὐτοὶ ἔλαβον, καὶ ἔγνωσαν ἀληθῶς ὅτι παρὰ σοῦ ἐξῆλθον, καὶ ἐπίστευσαν ὅτι σύ με ἀπέστειλας. Ἐγὼ περὶ αὐτῶν ἐρωτῶ· οὐ περὶ τοῦ κόσμου ἐρωτῶ, ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοὶ εἶσι, καὶ τὰ ἐμὰ πάντα σὰ ἐστὶ καὶ τὰ σὰ ἐμὰ, καὶ δεδόξασμαι ἐν αὐτοῖς. καὶ οὐκέτι εἰμὶ ἐν τῷ κόσμῳ, καὶ οὗτοι ἐν τῷ κόσμῳ εἰσὶ, καὶ ἐγὼ πρὸς σὲ ἔρχομαι. πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, ἵνα ὧσιν ἐν καθὼς ἡμεῖς. ὅτε ἦμην μετ' αὐτῶν ἐν τῷ κόσμῳ, ἐγὼ ἐτήρουν αὐτοὺς ἐν τῷ ὀνόματί σου· οὓς δέδωκάς μοι ἐφύλαξα, καὶ οὐδεὶς ἐξ αὐτῶν ἀπώλετο εἰ μὴ ὁ υἱὸς τῆς ἀπωλείας, ἵνα ἡ γραφὴ πληρωθῇ. νῦν δὲ πρὸς σὲ ἔρχομαι, καὶ ταῦτα λαλῶ ἐν τῷ κόσμῳ ἵνα ἔχωσιν τὴν χαρὰν τὴν ἐμὴν πεπληρωμένην ἐν αὐτοῖς.

# STEWARDSHIP PROGRAM 2021

## ...the greatest of these is love

Jesus spoke of love and showed compassion. He taught us by his example to love one another and to be compassionate toward those in need. In the Gospels, we read of the compassion of Jesus:

*When Jesus landed and saw a large crowd, he had compassion on them and healed their sick (Matthew 14:14).*

*Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him (Matthew 20:34).*

*...he had compassion on them, because they were like sheep without a shepherd (Mark 6:34).*

Compassion can often mean kindness and sympathy. In these verses, it means something deeper and much more powerful. "And he had compassion" is translated from the Greek ἐσπλαγχνίσθη (esplachNEEsthee) and comes from the root word in Greek for "guts." In other words, it is compassion and concern that are felt in one's guts – a compassion that is felt in a deeply physical way. Compassion felt in this way compels us to respond with love and deep concern.

In the parable of the Good Samaritan, Jesus says "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him..." (Luke 10:33).

In the parable of the Prodigal Son Jesus says, "But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." (Luke 15:20).

These stories reflect the love and compassion that Jesus has for his people. His compassion inspires and challenges each one of us to live compassionately.

This understanding of the full meaning of compassion in the New Testament means that another person's suffering becomes our own suffering. Compassion in this sense can change the way we live and care for others and for our community. When we feel this physical type of compassion, we are fully and physically engaged. We serve others and care for our community with love.

**Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices.**

To love in the way Saint Paul writes to the Christians at Corinth, when he says, "...the greatest of these is love," means we can't live without compassion for others. Love and compassion are not expressed only in our offerings of money and other support. Love and compassion are not something we give in order to receive something in return. Pride has no place in acts of love and compassion.

The love that Saint Paul describes in his letter to the Christians at Corinth is an expression of stewardship. Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices. Stewardship is about love and love is about stewardship.



Christian Stewardship is about becoming good caretakers of all that God has given us. God has given each of us special and unique gifts. And through Holy Scripture He teaches us all that we have is a loan. He lends everything to us, and reminds us that

one day He will ask us to give a detailed accounting of what we have done with the gifts He has given us. Archbishop Anastasios of Albania has noted that "we find ourselves by offering ourselves." Have we learned the blessedness of generously giving to others of all we have?



One day, a person complained to his priest that the Church and Christianity is one continual "give, give, give." To which the priest replied, "Thank you very much for the finest definition of

Christianity I have ever heard. You're right, Christianity is all about a constant "give, give, give." God giving His only Son to the world to show His unconditional love. His Son Jesus giving His life on the cross to forgive our sins and destroy death. Then our Lord's disciples giving all they had to make sure God's Good News of love was preached to all people everywhere. They not only gave away their homes and businesses, but even gave up their lives as martyrs in gratitude to God!



# Saint George Greek Orthodox Cathedral

---

256 South 8<sup>th</sup> Street, Philadelphia, PA 19107 • Tel.: (215) 627-4389  
Fax: (215) 627-4394 • Web: [saintgeorgecathedral.org](http://saintgeorgecathedral.org)  
*Very Reverend Archimandrite, Ambrose Bitziadis-Bowers, Presiding Priest*  
[office@saintgeorgecathedral.org](mailto:office@saintgeorgecathedral.org)

May 5, 2021

My beloved parishioners:

**CHRISTOS ANESTI! ALITHOS ANESTI!**  
**CHRIST IS RISEN! TRULY IS RISEN!**

With great joy I communicate with you in order to announce the reestablishment of the Byzantine Choir ministry of our St. George Greek Orthodox Cathedral, continuing its almost 85 years successful contribution and fruitful presence in the spiritual edification of our parishioners of St. George Cathedral.

The ministry's director and Leading Chanter (Protopsaltis) of our Cathedral Mr. Gregorios Peios will be offering instructions and rehearsals once a week of the Byzantine Chant for the strengthening of the spiritual and liturgical ministry of our Orthodox Church.

Everyone is welcome to attend and we encourage everyone to support this ministry of our Cathedral enthusiastically by promoting the program to our children, young people and adults, in order to give them the opportunity to study and to be cultivated and immersed in our traditional ecclesiastical music. Participation in this ministry nurtures our spiritual lives and existentially leads us to a fuller understanding of God's purpose through the Incarnation and Resurrection of Jesus Christ in the creation.

If you would like to participate you can register at the Cathedral office by calling in person @ 215-627-4389, or email @: [office@saintgeorgecathedral.org](mailto:office@saintgeorgecathedral.org). Please leave your email and cellphone# to the office for future contact for more upcoming details.

Wishing you a very blessed resurrectional period, I remain,

In His Service,

Very Reverend Archimandrite Ambrose Bitziadis-Bowers  
Dean of the Cathedral

# **PHILOPTOCHOS ANNOUNCEMENT**

**Please mark your calendar for the upcoming  
Philoptochos events:**

**Saturday, September 25, Philoptochos Annual Tea** event  
in the afternoon (More details will be coming soon)

**Saturday, November 13, Philoptochos Bid & Buy** event in  
the Cathedral Social Hall



**July  
12-16**

**\*staff report  
July 11th**

# CAMP GOOD SHEPHERD

**Camp Good Shepherd-  
Chesapeake Bay  
will be a  
guaranteed week of  
fun, making  
friends, and  
learning about our  
faith! The week is  
filled with daily  
activities such as  
arts and crafts,  
athletics,  
swimming,  
enjoying meals  
together, campfire,  
a dance, and more!**



## PER PERSON

**Early bird (Before June  
21st) - \$500  
After June 21st- \$575  
Day camp (July 15th  
only) - \$75**

**At Camp Wo-Me-To in Rocks State  
Park!**

**Registration for  
campers and  
staff**

<http://app.campdoc.com/register/goodshepherd>

[thefaithendowment.org/scholarships](http://thefaithendowment.org/scholarships)



# APPLY NOW

# FAITH SCHOLARSHIP

# FOR ACADEMIC

# EXCELLENCE

## DEADLINE: JUNE 21

### ELIGIBILITY REQUIREMENTS

Applicants must be member of a Greek Orthodox parish and a graduating high school senior enrolling in a 4-year accredited U.S. university this fall.

### APPLICATION DETAILS

Visit [thefaithendowment.org/scholarships](http://thefaithendowment.org/scholarships) to download and begin your application. Completed application packets must be sent by mail and postmarked by June 21st, 2021. Scholarship recipients will be announced in August. Follow [facebook.com/faithendowment](https://www.facebook.com/faithendowment) for updates.

Scholarships are merit-based and can range up to \$10,000 in value.

*Founded in 2004 by a group of ten visionary Greek American leaders and philanthropists, "FAITH: An Endowment for Orthodoxy and Hellenism" is an independent 501(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 1,550 grants and scholarships to our community's brightest young leaders.*



**FAITH: An Endowment for Orthodoxy & Hellenism**

499 Park Ave., 23 Fl., New York, NY 10022

(212) 803-9363 | [info@thefaithendowment.org](mailto:info@thefaithendowment.org)



[facebook.com/faithendowment](https://www.facebook.com/faithendowment)



[@faithendowment](https://www.instagram.com/faithendowment)

# St. George Greek Orthodox Cathedral



**GOD BLESS & PROTECT OUR HEROES**

---

**HEALTHCARE PROFESSIONALS  
FIRST RESPONDERS • ESSENTIAL WORKERS**

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



*Published by:*

**ST. GEORGE GREEK ORTHODOX CATHEDRAL  
PHILADELPHIA, PA**

*Contact Information:*

Tel: (215) 627-4389 Fax: (215) 627-4394

[www.stgeorgecathedral.org](http://www.stgeorgecathedral.org)

Email: [office@saintgeorgecathedral.org](mailto:office@saintgeorgecathedral.org)

<https://www.facebook.com/saintgeorgecathedral>