

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

256 South 8th Street, Philadelphia, PA 19107

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**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



Today is: Sunday, October 31, 2021

6TH SUNDAY OF LUKE

Stachys, Andrew, Amplias and Aristobulus of the 70 Apostles

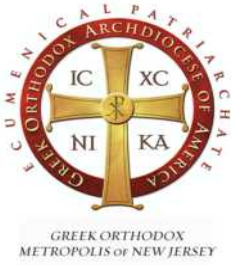
**Στάχυος, Ἀνδρέας, Ἀμφίας καὶ Ἀριστόβουλος ἐκ τῶν Ἑβδομήκοντα
Ἀποστόλων**

***Thank you for worshiping at St. George Greek Orthodox
Cathedral in Philadelphia.***

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit: www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.



Saint George Greek Orthodox Cathedral

256 South 8th Street, Philadelphia, PA 19107 • Tel.: (215) 627-4389
Fax: (215) 627-4394 • Web: saintgeorgecathedral.org
Very Reverend Archimandrite, Ambrose Bitziadis-Bowers, Presiding Priest
office@saintgeorgecathedral.org

My beloved parishioners and friends of St. George Greek Orthodox Cathedral,

Whether you are returning Greek Orthodox to our legendary St. George Greek Orthodox Cathedral, or a newcomer to Philadelphia, or the Greater Delaware Valley, or someone with an emerging interest in the Orthodox Faith, I, the Parish Council and the parishioners and families of St. George Cathedral welcome you to our home where we have been serving for close to 100 years. Since the days of the first Divine Liturgy back in 1912 in the original church and continuing through their current St. George Cathedral, the people of Orthodox faith have gathered together for prayer, faith foundation, worship, service to the poor and fellowship. As a parish community, some of our proudest moments come through the children served through our Religious Education and Greek school programs creating the next generation of Orthodox to serve here locally and to share the message of Christ throughout the world.

Our schools commit to teach as Jesus did; instilling a love of our Orthodox faith and love of neighbor. St. George Cathedral Religious and Greek Schools create a caring, respectful environment which promote the learning of language, history and tradition and religion, and develop faithful Christians and responsible citizens. The schools strive to reach each child through an engaging environment filled with hands on teaching and a true compassion for sacred life. Instilling a love for God, the teachings of Jesus and a true passion for learning are the most important lessons we can share with our children.

I ask that you go to the website of the Cathedral at: <https://www.saintgeorgecathedral.org/language.html> for the Greek School and: <https://www.saintgeorgecathedral.org/education.html> for the Religious Education School for an opportunity to learn more about our Cathedral Schools. Please contact the Principals of the Religious Education School, Eleni Belisonzi at: ebelisonzi@gmail.com and Agnes Zidros, the Directors of the Greek School at: Saintgeorgeagnes@verizon.net or for both the office of the Cathedral at: 215-627-4389 for more information, or to arrange a tour. They look forward to hearing from you!

I certainly hope you will acquaint yourself with what our schools have to offer by exploring our website and find something that interests you as well as encourage you to become an active member of St. George Greek Orthodox Cathedral. If I can ever be of assistance, please do not hesitate to contact me, or any other member of the parish staff, by calling the Parish Office at (215-627-4389) or office@saintgeorgecathedral.org.

God Bless you all,

Very Reverend Archimandrite Ambrose Bitziadis Bowers
Dean of the Cathedral

LITURGICAL SCHEDULE

TODAY

5TH SUNDAY OF LUKE

8:45am Orthros, 10:00am Divine Liturgy

- *40-Days Memorial Service Christos Pappas.
May his memory be eternal!*

Mond. Nov. 1

Sts. Cosmas and Damian the Unmercenaries

8:30am Orthros, 9:30am Divine Liturgy

Sun., Nov. 7

7TH SUNDAY OF LUKE

8:45am Orthros, 10:00am Divine Liturgy

- *16-Year Memorial Service Christina Zervoudi. May
her memory be eternal!*
- *6-Month Trisagion Erik Torpy. May his
memory be eternal!*

Mond. Nov. 8

The Synaxis of the Archangels

8:30am Orthros, 9:30am Divine Liturgy

Tus., Nov. 9

St. Nectarios of Penapolis

8:30am Orthros, 9:30am Divine Liturgy

Sun., Nov. 14

8th SUNDAY OF LUKE

8:45am Orthros, 10:00am Divine Liturgy

Sun., Nov. 21

**THE ENTRANCE OF THE THEOTOKOS TO THE
TEMPLE**

8:45am Orthros, 10:00am Divine Liturgy

Sun., Nov. 28

13TH SUNDAY OF LUKE

8:45am Orthros, 10:00am Divine Liturgy

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

ΣΗΜΕΡΟΝ

ΠΕΜΠΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- *Τεσσαρακονθήμερον Μνημόσυνον Χρήστου Παππά.
Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!*

Δευτ., 1 Νοεμ.

Ἁγίων Κοσμά καὶ Δαμιανοῦ τῶν Ἀναργύρων

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Κυρ., 7 Νοεμ.

ΕΒΔΟΜΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- *Μνημόσυνον δεκαέξι ἐτῶν Χριστίνας Ζερβούδη.
Εἶθε ἡ μνήμη αὐτῆς εἶναι αἰωνία!*
- *Τριάγιον ἕξι μηνῶν Erik Torpy. Εἶθε ἡ μνήμη αὐτοῦ
νὰ εἶναι αἰωνία!*

Δευτ., 8 Νοεμ.

Ἡ Σύναξις τῶν Ἀρχαγγέλων

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Τρίτ., 9 Νοεμ.

Ἁγίου Νεκταρίου Πενταπόλεως

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Κυρ., 14 Νοεμ.

ΟΓΔΟΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Κυρ., 21 Νοεμ.

ΤΑ ΕΙΣΟΔΙΑ ΤΗΣ ΥΠΕΡΑΓΙΑΣ ΘΕΟΤΟΚΟΥ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Κυρ., 28 Νοεμ.

ΔΕΚΑΤΗ ΤΡΙΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

UPCOMING MEETINGS & EVENTS

- Oct. 23-Nov. 3** **Apostolic Visit of His All-Holiness Ecumenical Patriarch Bartholomew in the USA**
- Oct. 31** **Greek/Sunday School OHI Day Celebration**
@ St. George Cathedral @ the end of the Divine Liturgy
- Sun. Nov. 6** **Family Fun Night (SCAVENGER HUNT!)**
@ St. George Cathedral @ 5:00pm
- Sun., Nov. 7** **Parish General Assembly**
@ the Cathedral Social Hall, at the end of the Divine Liturgy
- IOCC Grand Banquet at Adelpia Restaurant**
1750 Clement Bridge Rd., Woodbury, NJ, @ 5:00pm
- Sun., Nov. 9** **Parish Council Meeting**
@ the Cathedral Office @ 6:30pm
- Sat. Nov. 13** **Divine Liturgy Celebration of Greek Orthodox Metropolis of NJ for Patron Saint of the Metropolis St. John Chrysostom**
@ the Metropolis Headquarters @ 9:00am.
- Sun., Dec. 5** **Parish Elections**
@ the Cathedral Office, @ the end of the Divine Liturgy until 3:00pm.
- Sun., Dec. 12** **Greek/Sunday School Christmas Celebration and Philoptochos Bakesale**
@ the Cathedral Social Hall @ the end of the Divine Liturgy
- Metropolis of New Jersey Ambassadors Event**
@ the Merion, Cinnaminson, NJ at 4:30pm.
- Thur. Dec. 16** **Metropolis of New Jersey Christmas Tree Lighting Celebration**
@ the Metropolis of NJ headquarters

UPCOMING SACRAMENTS

- Nov. 21 Wedding Parikas/Ioakimidis @ 2pm
- Dec. 4 Wedding Theodorakopoulos/Tsavaris @ 4pm
- Dec. 5 Baptism Thomasos Family @ 1:30pm
- Dec. 11 Wedding Marcucci/Konugres @ 3:00pm

THE EPISTLE READING

The reading is from St. Paul's Second Letter to the Corinthians

11:31-33; 12:1-9

Brethren, the God and Father of the Lord Jesus, he who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven - - whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise --whether in the body or out of the body I do not know, God knows -- and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Ο ΑΠΟΣΤΟΛΟΣ

Πρὸς Κορινθίους Δευτέρας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

11.31-33, 12.1-9

Ἀδελφοί, Ὁ θεὸς καὶ πατὴρ τοῦ κυρίου Ἰησοῦ Χριστοῦ οἶδεν, ὁ ὢν εὐλογητὸς εἰς τοὺς αἰῶνας, ὅτι οὐ ψεύδομαι. Ἐν Δαμασκῷ ὁ ἐθνάρχης Ἀρέτα τοῦ βασιλέως ἐφρούρει τὴν Δαμασκηνῶν πόλιν, πιάσαι με θέλων· καὶ διὰ θυρίδος ἐν σαργάνῃ ἐχαλάσθην διὰ τοῦ τείχους καὶ ἐξέφυγον τὰς χεῖρας αὐτοῦ. Καυχᾶσθαι δὴ οὐ συμφέρει μοι· ἐλεύσομαι γὰρ εἰς ὀπτασίας καὶ ἀποκαλύψεις κυρίου. Οἶδα ἄνθρωπον ἐν Χριστῷ πρὸ ἐτῶν δεκατεσσάρων - εἴτε ἐν σώματι οὐκ οἶδα· εἴτε ἐκτὸς τοῦ σώματος οὐκ οἶδα· ὁ θεὸς οἶδεν - ἄρπαγέντα τὸν τοιοῦτον ἕως τρίτου οὐρανοῦ. Καὶ οἶδα τὸν τοιοῦτον ἄνθρωπον - εἴτε ἐν σώματι, εἴτε ἐκτὸς τοῦ σώματος, οὐκ οἶδα· ὁ θεὸς οἶδεν - ὅτι ἤρπαγη εἰς τὸν παράδεισον, καὶ ἤκουσεν ἄρρητα ῥήματα, ἃ οὐκ ἐξὸν ἀνθρώπῳ λαλῆσαι. Ὑπὲρ τοῦ τοιούτου καυχῆσομαι· ὑπὲρ δὲ ἑμαυτοῦ οὐ καυχῆσομαι, εἰ μὴ ἐν ταῖς ἀσθενείαις μου· ἐὰν γὰρ θελήσω καυχῆσασθαι, οὐκ ἔσομαι ἄφρων· ἀλήθειαν γὰρ ἐρῶ· φείδομαι δέ, μή τις εἰς ἐμὲ λογίσηται ὑπὲρ ὃ βλέπει με, ἢ ἀκούει τι ἐξ ἐμοῦ. Καὶ τῇ ὑπερβολῇ τῶν ἀποκαλύψεων ἵνα μὴ ὑπεραίρωμαι, ἐδόθη μοι σκόλοψ τῇ σαρκί, ἄγγελος Σατᾶν, ἵνα με κολαφίζῃ, ἵνα μὴ ὑπεραίρωμαι. Ὑπὲρ τούτου τρὶς τὸν κύριον παρεκάλεσα ἵνα ἀποστῇ ἀπ' ἐμοῦ. Καὶ εἴρηκέν μοι, Ἀρκεῖ σοι ἡ χάρις μου· ἡ γὰρ δύναμίς μου ἐν ἀσθενείᾳ τελειοῦται. Ἥδιστα οὖν μᾶλλον καυχῆσομαι ἐν ταῖς ἀσθενείαις μου, ἵνα ἐπισκηνώσῃ ἐπ' ἐμὲ ἡ δύναμις τοῦ Χριστοῦ.

THE GOSPEL READING

The Holy Gospel is According to Luke

16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazaros, full of sores, who desired to be fed with what fell from the rich man's table; moreover, the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazaros in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazaros in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, Father Abraham; but if someone goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Λουκάν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα

16.19-31

Εἶπεν ὁ Κύριος· Ἄνθρωπος δέ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφραινόμενος καθ' ἡμέραν λαμπρῶς. πτωχὸς δέ τις ἦν ὀνόματι Λάζαρος, ὃς ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ ἠλκωμένος καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου· ἀλλὰ καὶ οἱ κύνες ἐρχόμενοι ἀπέλειχον τὰ ἔλκη αὐτοῦ. ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ· ἀπέθανε δὲ καὶ ὁ πλούσιος καὶ ἐτάφη. καὶ ἐν τῷ ἄδη ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὁρᾷ τὸν Ἀβραάμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ. καὶ αὐτὸς φωνήσας εἶπε· πάτερ Ἀβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα βάψῃ τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ. εἶπε δὲ Ἀβραάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες σὺ τὰ ἀγαθὰ σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος ὁμοίως τὰ κακὰ· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾶσαι· καὶ ἐπὶ πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἐνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ οἱ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν. εἶπε δὲ· ἐρωτῶ οὖν σε, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκόν τοῦ πατρός μου· ἔχω γὰρ πέντε ἀδελφούς· ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου. λέγει αὐτῷ Ἀβραάμ· ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν. ὁ δὲ εἶπεν· οὐχί, πάτερ Ἀβραάμ, ἀλλ' ἐάν τις ἀπὸ νεκρῶν πορευθῆ πρὸς αὐτούς, μετανοήσουσιν. εἶπε δὲ αὐτῷ· εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἐάν τις ἐκ νεκρῶν ἀναστῆ πεισθήσονται.

STEWARDSHIP PROGRAM 2021

...the greatest of these is love

Jesus spoke of love and showed compassion. He taught us by his example to love one another and to be compassionate toward those in need. In the Gospels, we read of the compassion of Jesus:

When Jesus landed and saw a large crowd, he had compassion on them and healed their sick (Matthew 14:14).

Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him (Matthew 20:34).

...he had compassion on them, because they were like sheep without a shepherd (Mark 6:34).

Compassion can often mean kindness and sympathy. In these verses, it means something deeper and much more powerful. "And he had compassion" is translated from the Greek *εσπλαγχνισθη* (*esplachNEEsthee*) and comes from the root word in Greek for "guts." In other words, it is compassion and concern that are felt in one's guts — a compassion that is felt in a deeply physical way. Compassion felt in this way compels us to respond with love and deep concern.

In the parable of the Good Samaritan, Jesus says "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him..." (Luke 10:33).

In the parable of the Prodigal Son Jesus says, "But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." (Luke 15:20).

These stories reflect the love and compassion that Jesus has for his people. His compassion inspires and challenges each one of us to live compassionately.

This understanding of the full meaning of compassion in the New Testament means that another person's suffering becomes our own suffering. Compassion in this sense can change the way we live and care for others and for our community. When we feel this physical type of compassion, we are fully and physically engaged. We serve others and care for our community with love.

To love in the way Saint Paul writes to the Christians at Corinth, when he says, "...the greatest of these is love," means we can't live without compassion for others. Love and compassion are not expressed only in our offerings of money and other support. Love and compassion are not something we give in order to receive something in return. Pride has no place in acts of love and compassion.

Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices.

The love that Saint Paul describes in his letter to the Christians at Corinth is an expression of stewardship. Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices. Stewardship is about love and love is about stewardship.



Christian Stewardship is about becoming good caretakers of all that God has given us. God has given each of us special and unique gifts. And through Holy Scripture He teaches us all that we have is a loan. He lends everything to us, and reminds us that

one day He will ask us to give a detailed accounting of what we have done with the gifts He has given us. Archbishop Anastasios of Albania has noted that "we find ourselves by offering ourselves." Have we learned the blessedness of generously giving to others of all we have?



One day, a person complained to his priest that the Church and Christianity is one continual "give, give, give." To which the priest replied, "Thank you very much for the finest definition of

Christianity I have ever heard. You're right, Christianity is all about a constant "give, give, give." God giving His only Son to the world to show His unconditional love. His Son Jesus giving His life on the cross to forgive our sins and destroy death. Then our Lord's disciples giving all they had to make sure God's Good News of love was preached to all people everywhere. They not only gave away their homes and businesses, but even gave up their lives as martyrs in gratitude to God!



GREEK ORTHODOX ARCHDIOCESE OF AMERICA

ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ

OFFICE OF THE ARCHBISHOP
Ο ΑΡΧΙΕΠΙΣΚΟΠΟΣ

October 7, 2021

To the Very Reverend and Reverend Clergy, the esteemed presidents and members of the Parish Councils, the gracious presidents and members of the Philoptochos Sisterhood, and the beloved presidents and members of the GOYA Chapters of the Holy Metropolis of New Jersey's Greek Orthodox Communities of the Delaware Valley Region:

It is with particular joy that I announce that the **11th Annual Greek Orthodox Metropolis of New Jersey Delaware Valley Region Ambassador Awards Banquet** will take place at **The Merion** banquet hall, located at **1301 Route 130 South, in Cinnaminson, New Jersey**, on **Sunday, December 12, 2021**. Kindly know that the **Cocktail Hour** will begin promptly at **4:30 p.m.**, followed by **dinner** at **5:30 p.m.**

As in previous years, faithful from the parishes in the Delaware Valley Region of the Greek Orthodox Metropolis of New Jersey will be honored for their dedicated service and selfless contributions to their parish ministries. This year's honorees will be selected from the following eight categories: Ambassador of Hope, Ambassador of Faith, Ambassador of Love, Ambassador of Peace, Philoptochos honoree, Parish honoree, Youth Worker honoree and Essential Medical Worker honoree.

As always, the Ambassador Awards Banquet serves as an opportunity to come together as one Orthodox family and to appropriately recognize the efforts of all those who freely offer their time, talents and treasures for the glory of God and the support of His Church. And so, you are all wholeheartedly invited to attend this annual event, so that we may fittingly express our collective gratitude and appreciation for our fellow brothers and sisters in Christ.

Extending to all of you my archpastoral blessings and heartfelt prayers for much health and strength, peace and spiritual prosperity from above, I remain

With paternal love in Christ,

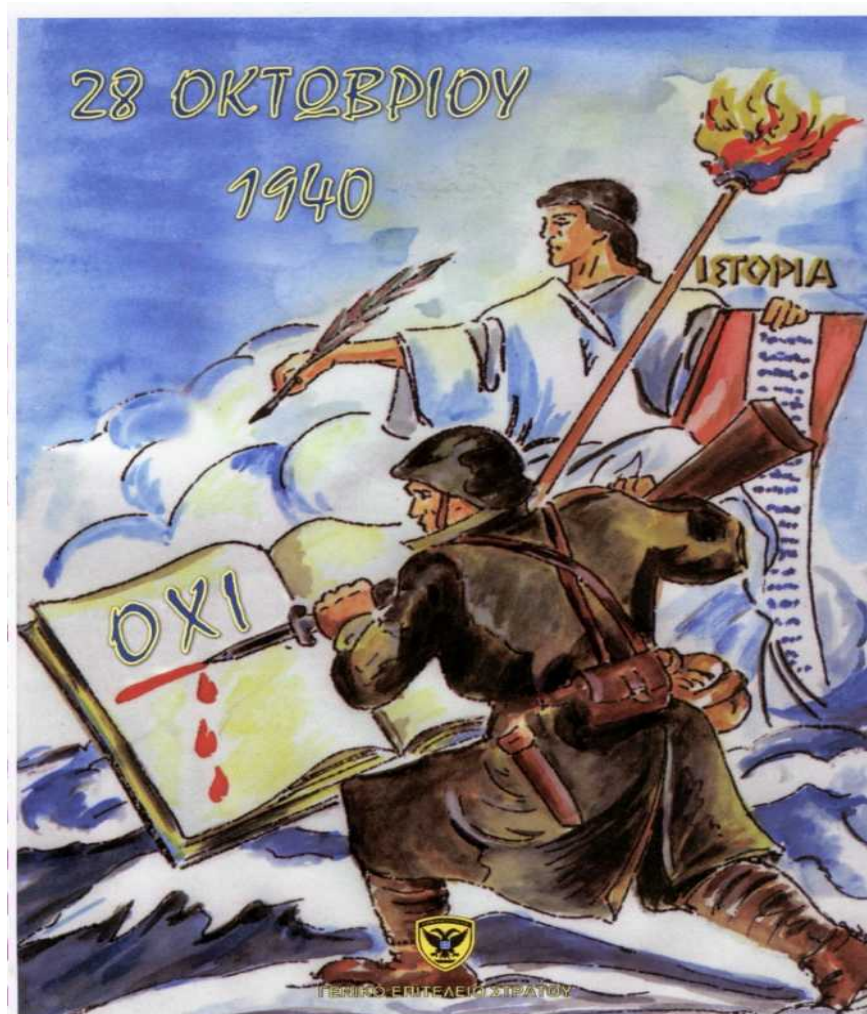
† ELPIDOPHOROS
Archbishop of America

**SAINT GEORGE GREEK ORTHODOX CATHEDRAL
GREEK /SUNDAY SCHOOL**

Join us on October 31, 2021

**As Greek School and Sunday School Students present poems
and readings in**

Celebration of the Anniversary of OXI Day



At the end of the Divine Liturgy in the Cathedral



Family Fun Night

**St. George Cathedral
Scavenger Hunt!**

A fun evening for families; we will have a lesson about our beautiful church from Fr Ambrose, a scavenger hunt with prizes, dinner and fellowship.

Saturday November 6 5pm

This is a free event, but please RSVP so we can have enough prizes and food for all

RSVP: Eleni Belisonzi ebelisonzi@gmail.com

PHILOPTOCHOS NEWS

Starting in November, the Cathedral Philoptochos Sisterhood will be collecting gently used men's clothing and also toiletries for the **ST. JOHN'S HOSPICE** in Philadelphia for the Homeless. Please help us by contributing to this good cause. We will be collecting items until Christmas.

St. John's Hospice is a Catholic Social Service located in Center City Philadelphia. Established in 1963 by Monsignor Anthony J. O'Neil and the little brothers of Good Shepherd, St. John was created as an outreach ministry to serve and assist the poor and homeless in the community. St. John's continues to provide crucial, life-sustaining service with dignity, respect, and compassion to homeless men in Philadelphia. They take care daily close to 200 homeless people.

For contributions, please contact the Cathedral office @ 215-627-4389, or Jenny Kravaris @ 610-716-4502.



Join us in Sunday School!

At the St. George Cathedral Religious Education School, our goal is to give your child a foundation and connection to their Greek Orthodox faith, culture and community.

Class I (Ages 4-5)

Emphasis on learning about God through bible stories, crafts, songs and books. Learn to identify Jesus, Panagia and make the sign of the cross.

Class II (Ages 6-9)

Focus on God's love and how we share it with our neighbor. Learn to look up a Bible passage by Chapter and Verse, identify important Saints through iconography, and the Lord's Prayer.

Class III (Ages 10-14)

Discuss weekly Gospel reading and how it relates with various events in 2021-22. Focus on the 10 Commandments, 7 Sacraments and the Feast days of the Church.

**We welcome all students
ages 4-14**

Registration is Open!

To register or for more information
please reach out to the church office

215-627-7389

office@saintgeorgecathedral.org

Classes are immediately
after Holy Communion

September 19 – May 22



Annual Events

Welcome back, *Agiasmos Service* • Christmas Pageant • Christmas Party
Greek Parade • Social Outings • Sunday of Orthodoxy Procession
Lenten Retreat • Godparent Sunday • Graduation/Promotion

St. George Cathedral Greek School

Director/Instructor: Agnes Zidros

Under the auspices of the Very Reverend Archimandrite
Ambrose Bitziadis Bowers Dean, St. George Cathedral

www.SaintGeorgeCathedral.org

"Learning the Greek Language is like
discovering the roots of education."



Greek School Info

Registration:

Registration for the Greek Language
School for 2021-2022 school year is
now open. Please call the cathedral
office: 215-627-4389 or email

office@saintgeorgecathedral.org

Location:

256 S. 8th Street, Philadelphia, PA 19107

Located in historic Center City
Philadelphia, a block from Washington
Square and two blocks from
Independence Hall and the Liberty
Bell.

Tuition for Cathedral School Students

1st Child: \$300

2nd Child: \$250

3rd Child: \$250

Tuition for Non-Cathedral Students

1st Child: \$600

2nd Child: \$550

3rd Child: \$550

Hours:

Saturdays 10:00 am to 1:00 pm

Saint George Cathedral

Greek School strives to instill a deep love and appreciation of the Greek language, religion, culture and arts. The program supports learning within an environment of high moral values and with a deeply rooted commitment to Hellenic ideals and tradition. It is structured to offer a well-rounded Greek education which places a strong emphasis on conversational skills, while offering instruction in grammar, reading, writing, history, mythology and culture. Children are also taught traditional Greek dances.

Our Goals: To engage and nurture the students through Greek language instruction to develop confidence, instill pride and promote faith and fellowship. **Our Tools:** We incorporate educational supplements such as songs, prayers, poems and crafts to integrate Language Arts with Greek History, culture and faith. **Character Building:** Through various participation events at both the local and tri-state area level, our children learn public speaking through poem and speech presentations. They also develop leadership skills and friendships for a lifetime.

Materials: Students are provided textbooks, workbooks, supplementary materials and necessary supplies needed for their class.

Annual Events

Children participate in various events over the school year such as:

School Blessing: Agiasmos, September

October: OXI Day, October 28th

December: Christmas Fellowship

January: Three Hierarchs Day

March: Greek Independence Day Poems

March: Parade

Lazarus Saturday Palm Making

May: Closing Ceremonies

SAINT GEORGE GREEK ORTHODOX CATHEDRAL PHILADELPHIA, PA GREEK SCHOOL CLASSES

The Greek School strives to instill a deep love and appreciation of the Greek language, religion, culture and arts. The program supports learning within an environment of high moral values in the legendary Cathedral of St. George in Philadelphia and with a deeply rooted commitment to Hellenic ideals and tradition.

The program includes:

- Beginner, intermediate and advanced level classes
- Lessons in Ancient Greek language, literature and philosophy
- A Greek language preparatory program for the *Ellinomathea* annual exams
- Achieving fluency and socialization through conversation
- Greek literature, poetry and music
- Traditional Greek dancing and theatrical sketches

Greek Language Classes (Grades: 1 - 3)

Students will learn Greek language skills based on thematic units that are on their level. Conversational skills, reading and writing are taught in each language session. Each session will also include the following lessons: Greek mythology, theater, art (based on the daily theme), culture (customs, songs and dance).

Greek Language Classes (Grades: 4 - 5)

Students will learn Greek language skills based on thematic units that are on their level. Conversational skills, reading and writing are taught in each language session. Each session will also include the following lessons: Greek history, art (based on the daily theme), theater, music, culture (customs, songs and dance).

Enrichment Lessons (Grades: 4 - 6)

Literature, poetry, ancient Greek language, literature and philosophy, traveling all over Greece, music (selection of Greek songs) will be incorporated throughout the year, to enrich the language sessions.



The Greater Philadelphia Committee of IOCC invites you to the
10TH ANNIVERSARY EVENT TO BENEFIT IOCC

Sunday, November 7, 2021

3:30pm Hors d'Oeuvres & Silent Auction • 5:00pm Dinner & Program

Come and learn about IOCC's programs around the world and how your support makes a difference in places like USA, Greece, and Ethiopia.

**Adelphia Restaurant • Pan Athenian Grand Ballroom
 1750 Clements Bridge Rd., Deptford, NJ 08096**

For tickets and sponsorships, see your parish rep or visit

iocc.org/philadelphia

Or make checks out to IOCC and mail to
 Connie Bandy, 2147 Robin Dr., Warrington, PA 18976
 Questions? Call or e-mail Connie: 215.343.4709, hbckb@msn.com



Tickets: \$65 per person

The following sponsorship opportunities are available:

- Grand Benefactor (\$5,000+) Will receive 12 tickets
- Great Benefactor (\$2,000) Will receive 10 tickets
- Benefactor (\$1,000) Will receive 8 tickets
- Sponsor (\$500) Will receive 6 tickets
- Patron (\$350) Will receive 4 tickets
- Friend (\$200) Will receive 2 tickets

Sponsorships received by Oct. 23 will be recognized in the program.

Pick up tickets from your parish rep:

St. George Greek Orthodox Cathedral



GOD BLESS & PROTECT OUR HEROES

**HEALTHCARE PROFESSIONALS
FIRST RESPONDERS • ESSENTIAL WORKERS**

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

**ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

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<https://www.facebook.com/saintgeorgecathedral>