

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

256 South 8th Street, Philadelphia, PA 19107

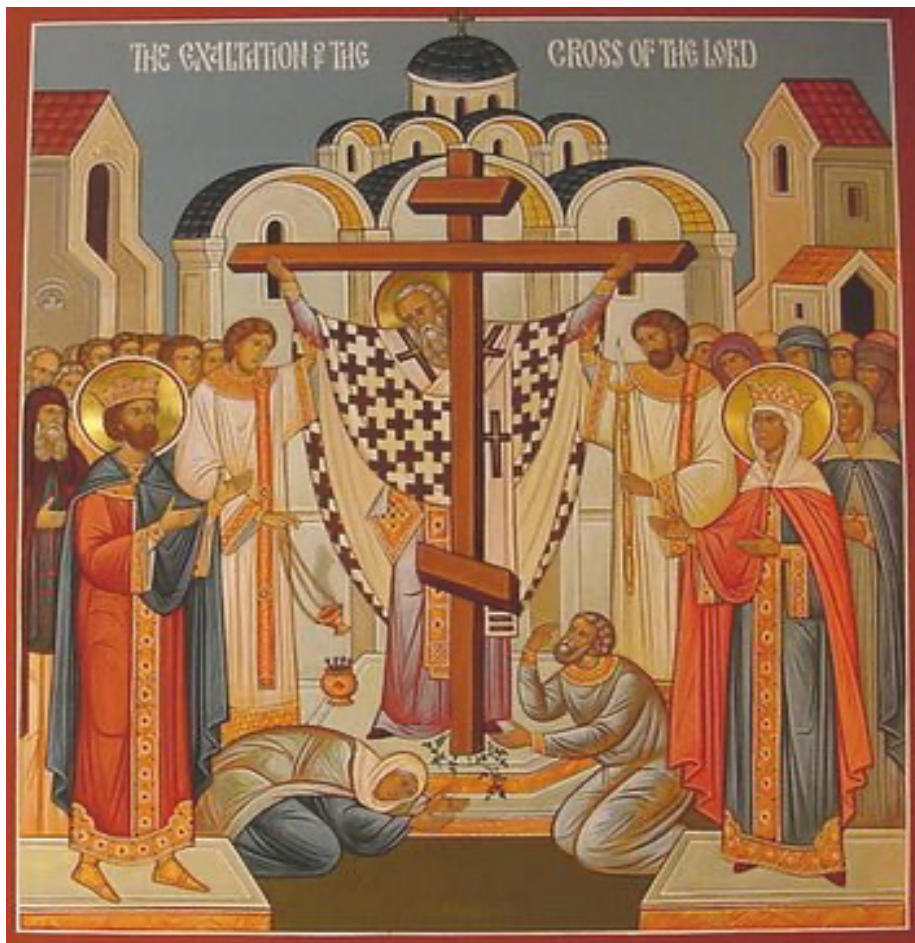
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**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



Today is: Sunday, September 19, 2021

SUNDAY AFTER THE ELEVATION OF THE HOLY CROSS

Martyrs Trophimus, Sabbatius and Dorymedon

Τροφίμου, Σαββάτου και Δορυμένδοτος τῶν Μαρτύρων

***Thank you for worshiping at St. George Greek
Orthodox Cathedral in Philadelphia.***

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit: www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

Welcome to St. George Greek Orthodox Cathedral,

Whether you are a returning Greek Orthodox to our legendary St. George Greek Orthodox Cathedral, a newcomer to Philadelphia or the Greater Delaware Valley, or someone with an emerging interest in the Orthodox Faith, I, the Parish Council and all the parishioners and families of St. George Cathedral welcome you to our home where we have been serving for close to 100 years. Since the days of the first D. Liturgy back in 1912 in the original church and continuing through the current St. George Cathedral, the people of Orthodox faith have gathered together for prayer, faith foundation, worship, service to the poor and fellowship. As a parish community, some of our proudest moments come through the children served through our Religious Education and Greek School programs creating the next generation of Orthodox to serve here locally and to share the message of Christ throughout the world.

Our schools commit to teach as Jesus did; instilling a love of our Orthodox faith and love of neighbor. St. George Cathedral Religious and Greek Schools create a caring, respectful environment which promote the learning of language, history and tradition and religion, and develop faithful Christians and responsible citizens. The schools strive to reach each child through an engaging environment filled with hands on teaching and a true compassion for sacred life. Instilling a love for God, the teachings of Jesus and a true passion for learning are the most important lessons we can share with our children.

I ask that you go to the website of the Cathedral at: <https://www.saintgeorgecathedral.org/language.html> for the Greek School and: <https://www.saintgeorgecathedral.org/education.html> for the Religious Education School for an opportunity to learn more about our Cathedral Schools. Please contact the Principles of the Religious Education School, Eleni Belisonzi at: ebelisonzi@gmail.com and Agnes Zidros, the Directors of the Greek School at: Saintgeorgeagnes@verizon.net or for both the office of the Cathedral at: 215-627-4389 for more information, or to arrange a tour. They look forward to hearing from you!

I certainly hope you will acquaint yourself with what our schools have to offer by exploring our website and find something that interests you as well as encourage you to become an active member of St. George Greek Orthodox Cathedral. If I can ever be of assistance, please do not hesitate to contact me, or any other member of the parish staff, by calling the Parish Office at (215-627-4389) or office@stgeorgecathedral.org.

God Bless you all,



Very Reverend Archimandrite Ambrose Bitziadis Bowers
Dean of the Cathedral

LITURGICAL SCHEDULE

- TODAY** **SUNDAY AFTER THE ELEVATION OF THE HOLY CROSS**
8:45am Orthros, 10:00am Divine Liturgy
- Sun., Sept. 26** **SUNDAY OF THE FALLING ASLEEP OF ST. JOHN THE THEOLOGIAN AND EVANGELIST**
8:45am Orthros, 10:00am Divine Liturgy
- Sun., Oct. 3** **2nd SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy
- Sun., Oct. 10** **3RD SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy
- Sun., Oct. 17** **4TH SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy
- Wend., Oct. 20** **St. Gerasimos from Cephalonia**
8:30am Orthros, 9:30am Divine Liturgy
- Sun., Oct. 24** **6TH SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy
- Tues., Oct. 26** **St. Demetrios the Myrrh-Streamer**
8:30am Orthros, 9:30am Divine Liturgy
- Sun., Oct. 31** **5TH SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

- ΣΗΜΕΡΟΝ** **ΚΥΡΙΑΚΗ ΜΕΤΑ ΤΗΝ ΥΨΩΣΙΝ ΤΟΥ ΤΙΜΙΟΥ
ΣΤΑΥΡΟΥ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Κυρ., 26 Σεπτ.** **ΚΥΡΙΑΚΗ ΤΟΥ ΑΠΟΣΤΟΛΟΥ ΚΑΙ
ΕΥΑΓΓΕΛΙΣΤΟΥ ΙΩΑΝΝΟΥ ΤΟΥ ΘΕΟΛΟΓΟΥ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Κυρ., 3 Ὀκτ.** **ΔΕΥΤΕΡΑ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Κυρ., 10 Ὀκτ.** **ΤΡΙΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Κυρ., 17 Ὀκτ.** **ΤΕΤΑΡΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Τετ., 20 Ὀκτ.** **Ἁγίου Γερασίμου τοῦ ἀπὸ Κεφαλληνίας**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Κυρ., 24 Ὀκτ.** **ΕΚΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Τρίτ., 26 Ὀκτ.** **Ἁγίου Δημητρίου του Μυροβλήτου**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Κυρ., 31 Ὀκτ.** **ΠΕΜΠΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

UPCOMING MEETINGS & EVENTS

- TODAY** **Sunday School first day of classes**
- Mon., Sept. 20** **Metropolis of NJ Clergy-Laity Congress**
@ the Venetian Garfield, NJ
- Tues., Oct. 5** **Parish Council meeting**
@ the Cathedral Office @ 6:30pm
- Oct. 23-Nov. 3** **Apostolic Visit of His All-Holiness**
Ecumenical Patriarch Bartholomew in
the USA
- Nov. 2** **Thyranixia (Opening of the Doors) from**
His All-Holiness The Ecumenical
Patriarch Bartholomew of St. Nicholas
Greek Orthodox Church and National
Shrine in Manhattan, NY



Trophimos, Sabbatios, & Dorymedon the Martyrs

In 278, during the reign of Probus, Saints Trophimus and Sabbatius came to Antioch, and seeing the city celebrating the festival of Apollo at Daphne lamented the blindness of the people, and presented themselves as Christians to Atticus the Governor. Saint Trophimus was stripped of his clothing, and was stretched out and beaten until the earth was red with his blood. Then he was hung up, scraped on his sides, and imprisoned in torments. Saint Sabbatius was tortured so savagely that he gave up his spirit in his sufferings. Trophimus was sent to Synnada, wearing iron shoes fitted with sharp iron nails within; he was further tormented without mercy, then cast into prison. Dorymedon, a counsellor, and a pagan, came to the prison and cared for Trophimus. When a certain feast came, Dorymedon was asked why he did not sacrifice to the idols; he proclaimed himself a Christian, for which he was imprisoned, pierced with heated spits, frightfully punished, and finally beheaded with Saint Trophimus.

Apolytikion of Martyrs Trophimus, Sabbatius, & Dorymedon Fourth Tone

Thy Martyrs, O Lord, in their courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

THE EPISTLE READING

The reading is from the Epistle to the Galatians

2:16-20

Brethren, knowing that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Ο ΑΠΟΣΤΟΛΟΣ

Πρὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

2.16-20

Ἀδελφοί, εἰδότες ὅτι οὐ δικαιοῦται ἄνθρωπος ἐξ ἔργων νόμου, ἐὰν μὴ διὰ πίστεως Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεύσαμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ, καὶ οὐκ ἐξ ἔργων νόμου· διότι οὐ δικαιωθήσεται ἐξ ἔργων νόμου πᾶσα σὰρξ. Εἰ δέ, ζητοῦντες δικαιωθῆναι ἐν Χριστῷ, εὐρέθημεν καὶ αὐτοὶ ἁμαρτωλοὶ, ἄρα Χριστὸς ἁμαρτίας διάκονος; Μὴ γένοιτο. Εἰ γὰρ ἂ κατέλυσα, ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἑμαυτὸν συνίστημι. Ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι· ζῶ δέ, οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὃ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ, τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

THE GOSPEL READING

The Holy Gospel is According to Mark

8:34-38; 9:1

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Εκ τοῦ κατὰ Μάρκον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα

8.34-38, 9.1

Εἶπεν ὁ Κύριος· Εἴ τις θέλει ὀπίσω μου ἐλθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ, καὶ ἀκολουθείτω μοι. ὃς γὰρ ἂν θέλη τὴν ψυχὴν αὐτοῦ σῶσαι, ἀπολέσει αὐτήν· ὃς δ' ἂν ἀπολέσῃ τὴν ἑαυτοῦ ψυχὴν ἕνεκεν ἐμοῦ καὶ τοῦ εὐαγγελίου, οὗτος σώσει αὐτήν. τί γὰρ ὠφελήσει ἄνθρωπον ἂν κερδήσῃ τὸν κόσμον ὅλον, καὶ ζημιωθῇ τὴν ψυχὴν αὐτοῦ; ἢ τί δώσει ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ; ὃς γὰρ ἂν ἐπαισχυθῇ με καὶ τοὺς ἐμοὺς λόγους ἐν τῇ γενεᾷ ταύτῃ τῇ μοιχαλίδι καὶ ἁμαρτωλῷ, καὶ ὁ υἱὸς τοῦ ἀνθρώπου ἐπαισχυθήσεται αὐτὸν ὅταν ἔλθῃ ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων τῶν ἁγίων. Καὶ ἔλεγεν αὐτοῖς· ἀμὴν λέγω ὑμῖν ὅτι εἰσὶ τινες τῶν ὧδε ἐστηκότων, οἵτινες οὐ μὴ γεύσωνται θανάτου ἕως ἂν ἴδωσι τὴν βασιλείαν τοῦ Θεοῦ ἐληλυθυῖαν ἐν δυνάμει.

STEWARDSHIP PROGRAM 2021

...the greatest of these is love

Jesus spoke of love and showed compassion. He taught us by his example to love one another and to be compassionate toward those in need. In the Gospels, we read of the compassion of Jesus:

When Jesus landed and saw a large crowd, he had compassion on them and healed their sick (Matthew 14:14).

Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him (Matthew 20:34).

...he had compassion on them, because they were like sheep without a shepherd (Mark 6:34).

Compassion can often mean kindness and sympathy. In these verses, it means something deeper and much more powerful. "And he had compassion" is translated from the Greek ἐσπλαγχνίσθη (esplachNEEsthe) and comes from the root word in Greek for "guts." In other words, it is compassion and concern that are felt in one's guts – a compassion that is felt in a deeply physical way. Compassion felt in this way compels us to respond with love and deep concern.

In the parable of the Good Samaritan, Jesus says "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him..." (Luke 10:33).

In the parable of the Prodigal Son Jesus says, "But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." (Luke 15:20).

These stories reflect the love and compassion that Jesus has for his people. His compassion inspires and challenges each one of us to live compassionately.

This understanding of the full meaning of compassion in the New Testament means that another person's suffering becomes our own suffering. Compassion in this sense can change the way we live and care for others and for our community. When we feel this physical type of compassion, we are fully and physically engaged. We serve others and care for our community with love.

To love in the way Saint Paul writes to the Christians at Corinth, when he says, "...the greatest of these is love," means we can't live without compassion for others. Love and compassion are not expressed only in our offerings of money and other support. Love and compassion are not something we give in order to receive something in return. Pride has no place in acts of love and compassion.

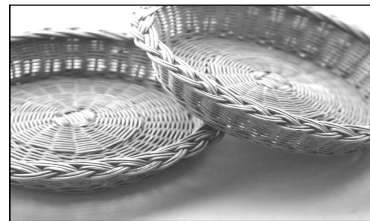
The love that Saint Paul describes in his letter to the Christians at Corinth is an expression of stewardship. Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices. Stewardship is about love and love is about stewardship.

Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices.



Christian Stewardship is about becoming good caretakers of all that God has given us. God has given each of us special and unique gifts. And through Holy Scripture He teaches us all that we have is a loan. He lends everything to us, and reminds us that

one day He will ask us to give a detailed accounting of what we have done with the gifts He has given us. Archbishop Anastasios of Albania has noted that "we find ourselves by offering ourselves." Have we learned the blessedness of generously giving to others of all we have?



One day, a person complained to his priest that the Church and Christianity is one continual "give, give, give." To which the priest replied, "Thank you very much for the finest definition of

Christianity I have ever heard. You're right, Christianity is all about a constant "give, give, give." God giving His only Son to the world to show His unconditional love. His Son Jesus giving His life on the cross to forgive our sins and destroy death. Then our Lord's disciples giving all they had to make sure God's Good News of love was preached to all people everywhere. They not only gave away their homes and businesses, but even gave up their lives as martyrs in gratitude to God!

PHILOPTOCHOS ANNOUNCEMENT

**Please mark your calendar for the upcoming
Philoptochos events:**

Saturday, September 25, Philoptochos Annual Tea
event in the afternoon (More details will be coming
soon)

Saturday, November 13, Philoptochos Bid & Buy
event in the Cathedral Social Hall

Join us



For Afternoon Tea



Bring a Friend!
Wear a hat

Saturday
September 25th!
2-4 pm

Entry is FREE! Food, drinks & fun!

Hosted by
"Ai Myrophoroi"
Philothonos of St George

256 South 8th Street
Philadelphia, PA 19107

Please RSVP to
Jenny Kravaris 610-716-4502 or
Nikki Kousis at ekousis@gmail.com



Join us in Sunday School!

At the St. George Cathedral Religious Education School, our goal is to give your child a foundation and connection to their Greek Orthodox faith, culture and community.

Class I (Ages 4-5)

Emphasis on learning about God through bible stories, crafts, songs and books. Learn to identify Jesus, Panagia and make the sign of the cross.

Class II (Ages 6-9)

Focus on God's love and how we share it with our neighbor. Learn to look up a Bible passage by Chapter and Verse, identify important Saints through iconography, and the Lord's Prayer.

Class III (Ages 10-14)

Discuss weekly Gospel reading and how it relates with various events in 2021-22. Focus on the 10 Commandments, 7 Sacraments and the Feast days of the Church.

We welcome all students
ages 4-14

Registration is Open!

To register or for more information
please reach out to the church office

215-627-7389

office@saintgeorgecathedral.org

Classes are immediately
after Holy Communion

September 19 – May 22



Annual Events

Welcome back, *Agiasmos Service* • Christmas Pageant • Christmas Party
Greek Parade • Social Outings • Sunday of Orthodoxy Procession
Lenten Retreat • Godparent Sunday • Graduation/Promotion

St. George Cathedral Greek School

Director/Instructor: Agnes Zidros

Under the auspices of the Very Reverend Archimandrite
Ambrose Bitziadis Bowers Dean, St. George Cathedral

www.SaintGeorgeCathedral.org

"Learning the Greek Language is like
discovering the roots of education."



Greek School Info

Registration:

Registration for the Greek Language
School for 2021-2022 school year is
now open. Please call the cathedral
office: 215-627-4389 or email

office@saintgeorgecathedral.org

Location:

256 S. 8th Street, Philadelphia, PA 19107

Located in historic Center City
Philadelphia, a block from Washington
Square and two blocks from
Independence Hall and the Liberty
Bell.

Tuition for Cathedral School Students

1st Child: \$300

2nd Child: \$250

3rd Child: \$250

Tuition for Non-Cathedral Students

1st Child: \$600

2nd Child: \$550

3rd Child: \$550

Hours:

Saturdays 10:00 am to 1:00 pm

Saint George Cathedral

Greek School strives to instill a deep love and appreciation of the Greek language, religion, culture and arts. The program supports learning within an environment of high moral values and with a deeply rooted commitment to Hellenic ideals and tradition. It is structured to offer a well-rounded Greek education which places a strong emphasis on conversational skills, while offering instruction in grammar, reading, writing, history, mythology and culture. Children are also taught traditional Greek dances.

Our Goals: To engage and nurture the students through Greek language instruction to develop confidence, instill pride and promote faith and fellowship. **Our Tools:** We incorporate educational supplements such as songs, prayers, poems and crafts to integrate Language Arts with Greek History, culture and faith. **Character Building:** Through various participation events at both the local and tri-state area level, our children learn public speaking through poem and speech presentations. They also develop leadership skills and friendships for a lifetime.

Materials: Students are provided textbooks, workbooks, supplementary materials and necessary supplies needed for their class.

Annual Events

Children participate in various events over the school year such as:

School Blessing: Agiasmos, September

October: OXI Day, October 28th

December: Christmas Fellowship

January: Three Hierarchs Day

March: Greek Independence Day Poems

March: Parade

Lazarus Saturday Palm Making

May: Closing Ceremonies

SAINT GEORGE GREEK ORTHODOX CATHEDRAL PHILADELPHIA, PA GREEK SCHOOL CLASSES

The Greek School strives to instill a deep love and appreciation of the Greek language, religion, culture and arts. The program supports learning within an environment of high moral values in the legendary Cathedral of St. George in Philadelphia and with a deeply rooted commitment to Hellenic ideals and tradition.

The program includes:

- Beginner, intermediate and advanced level classes
- Lessons in Ancient Greek language, literature and philosophy
- A Greek language preparatory program for the *Ellinomatheia* annual exams
- Achieving fluency and socialization through conversation
- Greek literature, poetry and music
- Traditional Greek dancing and theatrical sketches

Greek Language Classes (Grades: 1 - 3)

Students will learn Greek language skills based on thematic units that are on their level. Conversational skills, reading and writing are taught in each language session. Each session will also include the following lessons: Greek mythology, theater, art (based on the daily theme), culture (customs, songs and dance).

Greek Language Classes (Grades: 4 - 5)

Students will learn Greek language skills based on thematic units that are on their level. Conversational skills, reading and writing are taught in each language session. Each session will also include the following lessons: Greek history, art (based on the daily theme), theater, music, culture (customs, songs and dance).

Enrichment Lessons (Grades: 4 - 6)

Literature, poetry, ancient Greek language, literature and philosophy, traveling all over Greece, music (selection of Greek songs) will be incorporated throughout the year, to enrich the language sessions.

**PLEASE JOIN OUR SUNDAY SCHOOL
FOR A BAKE SALE ON
SUNDAY, SEPTEMBER 19
BENEFITTING THOSE SUFFERING FROM THE LAST
FIRES IN GREECE
ALL PROCEEDS WILL GO TO THE
ARCHDIOCESAN "GREECE FIRE RELIEF FUND"**



**Βοηθήστε την προσπάθεια του Κατηχητικού
μας Σχολείου την
Κυριακή 19 Σεπτεμβρίου
για την συγκέντρωση χρημάτων με την
πώληση γλυκισμάτων για τους πυροπαθείς
που επλήγησαν από τις τελευταίες φωτιές
της Ελλάδος.**

**Όλα τα έσοδα θα διατεθούν για την
ενίσχυση του ταμείου πυροπαθών το οποίο
η Ιερά Αρχιεπισκοπή Αμερικής άνοιξε για
τους πληγέντας.**

St. George Greek Orthodox Cathedral



GOD BLESS & PROTECT OUR HEROES

HEALTHCARE PROFESSIONALS
FIRST RESPONDERS • ESSENTIAL WORKERS

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

**ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

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<https://www.facebook.com/saintgeorgecathedral>